

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? .....	<u>American Union</u>	Location (town, county, or district) <u>Shaysburg, Md.</u>
Is it a Day or Night School? .....	<u>Both.</u>	Of what grade? <u>Primary and Intermediate.</u>
When did your present session commence? .....	<u>April 25</u>	When to close? <u>October without limit.</u>
Is your School supported by an Educational Society? .....	<u>It is not.</u>	What Society? <u>By ant. Society.</u>
Is your School supported wholly by local School Board? .....	<u>It is not.</u>	Name of Board or Com.? <u>Not one, that being no. pd. this month?</u>
Is your School supported in part by local School Board? .....	<u>It is not.</u>	Name of Board or Com.? .....
Is your School supported wholly by the Freedmen? .....	<u>It is not.</u>	Amount paid for this month? <u>Nothing, but board ourselves get</u>
Is your School supported in part by the Freedmen? .....	<u>It is not.</u>	Amount paid for this month? .....
Have you had Bureau transportation this term? .....	<u>Yes no far.</u>	<u>From Washington to Maryland Perry Co.</u>
Who owns the School-building? .....	<u>The Freedmen.</u>	
Is rent paid by the Freedmen's Bureau? .....	<u>It is not.</u>	How much? <u>Not any.</u>
What number of Teachers and Assistants in your School? .....	<u>One Teacher</u>	White? <u>One.</u> Colored? <u>None.</u>
Total enrolment for the month? .....	<u>Eighteen.</u>	Male? <u>Nine.</u> Female? <u>Nine.</u>
Number enrolled last report? .....	<u>None.</u>	{ Number enrolled last report, by adding how scholars and subtracting } those left school, will equal the present total enrolment.
Number left school this month? .....	<u>Three.</u>	
Number new Scholars this month? .....	<u>Eighteen.</u>	<u>All are new, this being the first month of the school and all</u>
What is the average attendance? .....	<u>Eighteen.</u>	
Number of Pupils for whom tuition is paid? .....	<u>None.</u>	
Number of White Pupils? .....	<u>None.</u>	
Number always present? .....	<u>did.</u>	
Number always punctual? .....	<u>Three.</u>	
Number over 16 years of age? .....	<u>Eight.</u>	
Number in Alphabet? .....	<u>seven.</u>	
Number who spell, and read easy lessons? .....	<u>one.</u>	
Number in advanced readers? .....	<u>one.</u>	
Number in Geography? .....	<u>one.</u>	
Number in Arithmetic? .....	<u>one.</u>	
Number in higher branches? .....	<u>None.</u>	
Number in Writing? .....	<u>None.</u>	
Number in Needle-work? .....	<u>None.</u>	
Number free before the war? .....	<u>did.</u>	
Have you a Sabbath-School? .....	<u>Yes.</u>	How many Teachers? <u>Three</u> How many Pupils? <u>About 25 regular.</u>
Have you an Industrial-School? .....	<u>None.</u>	Number of Pupils? <u>None.</u> <u>We have no Industrial School.</u>
State the kind of work done? .....	<u>but industrial and congeical projects and send no al and religious, all are endeavor to be in school and out of it.</u>	

To the following questions give exact or approximate answers, preferring to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None. How many? None.
- Give (estimated) whole number of pupils in all such Schools? .....
- Do you know of Sabbath Schools not reported to the State Superintendent? None. How many? None.
- Give (estimated) whole number of pupils in all such Schools? .....
- State the public sentiment towards Colored Schools, as a few cases possibly, but in the great majority quite unfavorable.
- How many pupils in your School are members of a Temperance Society? None. Name of the Society? None.

Remarks, very well this month with the establishing and organizing of school societies for Temperance Society, but shall soon.

(Signed) Cyra A. Johnson

Teacher.

\* Or School Committee, either District, Town, City, County, or State.  
† A pupil is not to be reckoned as enrolled until after five days' attendance.